

AMENDED

APPLICATION FOR PERMIT

Serial No. 10810

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 13 1942
Returned to applicant for correction JUL 29 1942
Corrected application filed AUG 18 1942

The undersigned Leonard W. Hagbery
Name of applicant
of Hiko, County of Lincoln,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Five Mile Springs
Name of stream, lake, or other source
2. The amount of water applied for is Five-~~5~~ 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 4 N., R. 57 E., M.D.B.&M., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the N.E. corner of Section 3, T. 3 N., R. 57 E., bears S. 75°
W., 1,549.22 feet. Unsurveyed land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 4N., R. 57 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 75 head cattle
- (h) Use will begin about Jan. 1 and end about Dec 31, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works One year
7. Remarks My intentions are to make a tunnel and develop this
For use of applicant
water for stock watering and domestic purposes.

Leonard W. Hagbery, Applicant.

By

Compared RMA-CT.

This sheet inspected

Protested Nov. 17, 1942 by John Uhalde, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby grant the same, subject to the following limitations and
conditions:

on the grounds that the applicant or his successors in interest failed
to submit the information requested and the approval of this application
without the information requested would be detrimental to the public
welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

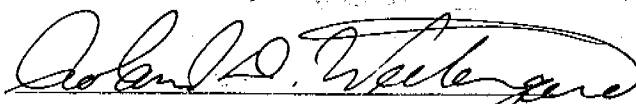
Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed June 30, 1942.

WITNESS MY HAND AND SEAL this 10th day

of October, 1969


State Engineer.